

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-12467

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 35-12467** APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 0.5

CHANGES: a35703 Cert. (Issued: 02/19/2015)

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STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: \*

(This right has a share ownership in the Water Company listed below. To view Information regarding \*

the Water Company for which this application is a Share Statement, click on the water company name.) \*

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Davis and Weber Counties Canal Company -- SHARES OF STOCK: 0.5

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OWNERSHIP\*\*\*\*\*

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NAME: John E. and Sheryn B. Burton (Shareholder)

ADDR: 935 South Highway 66

Morgan UT 84050

REMARKS: Joint Tenants

NAME: Davis & Weber Counties Canal Company

ADDR: 138 West 1300 North

Sunset UT 84015

REMARKS: held by Board of Water Resources

NAME: State of Utah Board of Water Resources

ADDR: Box 146201

Salt Lake City UT 84114-6201

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DATES, ETC.\*\*\*\*\*

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LAND OWNED BY APPLICANT? COUNTY TAX ID#: 01-003-027-06

FILED:	PRIORITY: / /1896	PUB BEGAN:	PUB ENDED:	NEWSPAPER:
ProtestEnd:	PROTESTED: [No ]	HEARNG HLD:	SE ACTION: [ ]	ActionDate:
EXTENSION:	ELEC/PROOF: [ ]	ELEC/PROOF:	CERT/WUC:	LAP, ETC:
RUSH LETTR:	RENOVATE:	RECON REQ:	TYPE: [ ]	LAPS LETTER:

PD BOOK: [ 35- ] MAP: [ ] PUB DATE:

Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate

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LOCATION OF WATER RIGHT\*\*\*\*\*

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FLOW: 3.0 acre-feet

SOURCE: Underground Water Wells (2)

COUNTY: Morgan COMMON DESCRIPTION: 1 mile South of Morgan

POINTS OF DIVERSION -- UNDERGROUND:

(1) S 4067 ft W 580 ft from N4 cor, Sec 01, T 3N, R 2E, SLBM

DIAMETER OF WELL: 5 ins. DEPTH: 250 to ft. YEAR DRILLED: 2011 WELL LOG? Yes WELL ID#: 432749

(2) S 4091 ft W 686 ft from N4 cor, Sec 01, T 3N, R 2E, SLBM

DIAMETER OF WELL: 6 ins. DEPTH: 280 to ft. YEAR DRILLED: 1988 WELL LOG? Yes WELL ID#: 438322

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USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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SUPPLEMENTAL GROUP NO. 636909.

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IRRIGATION: 0.85 acres	PERIOD OF USE: 04/01 TO 10/31
DOMESTIC: 1.0000 EDUs	PERIOD OF USE: 01/01 TO 12/31

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###PLACE OF USE:		*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Section
		* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	Totals
Sec 01	T 3N R 2E SLBM	*				*				*			0.8500	*				0.8500
GROUP ACREAGE TOTAL:																		0.8500

OTHER COMMENTS\*\*\*\*\*

This certificate is based on ownership of a 1/2 share in the Davis and Weber  
Counties Canal Company. Ownership of this quantity of shares must be  
maintained in order for this water right to remain valid.

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*